

# *PLANNING AND DEVELOPMENT COMMITTEE AGENDA*

**Wednesday, 15 May 2024 at 10.00 am in the Bridges Room - Civic Centre**

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From the Chief Executive, Sheena Ramsey

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Item	Business
<b>1</b>	<b>Apologies for Absence</b>
<b>2</b>	<b>Minutes</b>  The Committee is asked to approve as a correct record the minutes of the meeting held on the 17 <sup>th</sup> April 2024.
<b>3</b>	<b>Declarations of Interest</b>  Members to declare interests in any agenda items
<b>4</b>	<b>Planning Applications (Pages 3 - 4)</b>  Report of the Service Director, Climate Change, Compliance, Planning & Transport
<b>4i</b>	<b>No.1 - Ethel Terrace (rear Of No 1), High Spen, Rowlands Gill, NE39 2BH (Pages 5 - 20)</b>
<b>4ii</b>	<b>No.2 - Ferry House, Ryton Willows, River Lane, Ryton, NE40 3QF (Pages 21 - 32)</b>
<b>6</b>	<b>Enforcement Team Activity (Pages 33 - 34)</b>  Report of the Service Director, Climate Change, Compliance, Planning & Transport
<b>7</b>	<b>Enforcement Action (Pages 35 - 44)</b>  Report of the Service Director, Climate Change, Compliance, Planning & Transport
<b>8</b>	<b>Planning Enforcement Appeals (Pages 45 - 50)</b>  Report of the Service Director, Climate Change, Compliance, Planning & Transport
<b>9</b>	<b>Planning Appeals (Pages 51 - 84)</b>  Report of the Service Director, Climate Change, Compliance, Planning & Transport
<b>10</b>	<b>Planning Obligations (Pages 85 - 88)</b>  Report of the Service Director, Climate Change, Compliance, Planning & Transport

Contact: Kate Lowes, Tel: 0191 433 4244,  
Email: [democraticserviceteam@gateshead.gov.uk](mailto:democraticserviceteam@gateshead.gov.uk) Date: Tuesday, 7 May 2024